

**IN THE UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF MICHIGAN  
SOUTHERN DISTRICT**

**UNITED STATES OF AMERICA,**

**Plaintiff,**

**VS.**

**Case No. 97-XXXX**

**DEFENDANT, et al.**

**Defendants.**

**JUROR NO. \_\_\_\_\_**

**JUROR INFORMATION SHEET**

**INSTRUCTIONS:**

Your answers to the following questions are very important to the trial of this criminal case, and are designed to shorten the jury selection process. Do not discuss any of these questions or your answers with anyone else, including any other prospective jurors. Please take as much time as is reasonably necessary to answer each question as completely and as honestly as possible. Please do not accept the assistance or the advice of anyone in answering these questions. If any questions should arise while completing this questionnaire, please contact the jury personnel or the presiding judge. Do not speak to anyone else about the questionnaire or any questions you might have.

**YOUR ANSWERS TO THESE QUESTIONS ARE BEING GIVEN UNDER  
OATH**

The answers to these questions will be used by the Court and the attorneys solely for the selection of the jury in this case and for no other reason. The confidentiality of your answers to these questions will be maintained by the Court.

PLEASE PRINT YOUR ANSWERS

PERSONAL

1. NAME: \_\_\_\_\_  
(first) (middle) (last) (maiden, if applicable)

RACE: \_\_\_\_\_

BIRTHPLACE: \_\_\_\_\_  
(city/town) (state)

2. HOMEPHONE: (\_\_\_\_\_) \_\_\_\_\_ BUSINESS PHONE: (\_\_\_\_\_) \_\_\_\_\_

3. LENGTH OF TIME AT PRESENT ADDRESS: \_\_\_\_\_

EMPLOYMENT

4. PLACE OF EMPLOYMENT: \_\_\_\_\_

5. JOB TITLE OR DESCRIPTION: \_\_\_\_\_

LENGTH OF PRESENT EMPLOYMENT: \_\_\_\_\_

FAMILY

6. MARITAL STATUS: (circle appropriate answer(s))

a) Married b) Single c) Separated d) Divorced e) Spouse Deceased

7. NAME OF SPOUSE \_\_\_\_\_  
(first) (middle) (last) (maiden, if applicable)

8. SPOUSE'S EMPLOYER: \_\_\_\_\_

Job Title or Description: \_\_\_\_\_

9. PLEASE PROVIDE THE FOLLOWING INFORMATION ABOUT YOUR CHILDREN AND STEPCHILDREN, IF ANY:

Sex      Age      School or Occupation

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

d. \_\_\_\_\_

e. \_\_\_\_\_

EDUCATION

10. PLEASE GIVE YOUR EDUCATIONAL BACKGROUND. PROVIDE THE NAME OF THE MOST RECENT SCHOOL YOU ATTENDED OR ARE ATTENDING AND THE DEGREE OR DIPLOMA YOU RECEIVED OR EXPECT TO RECEIVE.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MILITARY

11. HAVE YOU EVER SERVED IN THE MILITARY? \_\_\_\_\_ IF SO, PLEASE GIVE THE FOLLOWING INFORMATION:

Branch \_\_\_\_\_, Years of Service, \_\_\_\_\_

Highest Grade or Rank Attained \_\_\_\_\_

Duties: \_\_\_\_\_

\_\_\_\_\_

Did you serve in combat? \_\_\_\_\_ Year Discharged? \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Did you participate in any Court Martials? \_\_\_\_\_ Please Explain:

\_\_\_\_\_

\_\_\_\_\_

Did you ever serve in the military police? \_\_\_\_\_

## RELIGION

12. RELIGIOUS PREFERENCE: \_\_\_\_\_

Name and Location of Church, Temple, Synagogue, Mosque or Other Religious Organization with Which You are Affiliated, if any:

\_\_\_\_\_

Have you studied for the ministry, priesthood, rabbinic order, or any other clergy position?

\_\_\_\_\_

13. DO YOU HAVE A PERSONAL PHILOSOPHY OR FAVORITE SAYING THAT REFLECTS YOUR PERSONAL PHILOSOPHY THAT CAN BE EXPRESSED IN A FEW SENTENCES OR LESS? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please state it: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

POLITICAL

14. DO YOU HAVE A POLITICAL PREFERENCE? \_\_\_\_\_

Democrat \_\_\_\_\_

Republican \_\_\_\_\_

Independent \_\_\_\_\_

Other \_\_\_\_\_

15. DO YOU CONSIDER YOURSELF TO BE POLITICALLY CONSERVATIVE, MODERATE OR LIBERAL? \_\_\_\_\_

16. HAVE YOU EVER SOUGHT OR HELD A POLITICAL OFFICE?

\_\_\_\_\_

\_\_\_\_\_

PHYSICAL/MEDICAL

17. DO YOU HAVE ANY DIFFICULTY UNDERSTANDING WRITTEN OR SPOKEN ENGLISH? YES \_\_\_ NO \_\_\_.

IF YOUR ANSWER WAS YES, YOU MAY EXPLAIN IF YOU WISH

\_\_\_\_\_

\_\_\_\_\_

18. DO YOU HAVE ANY DIFFICULTY IN SIGHT OR HEARING, OR DO YOU HAVE ANY OTHER DISABILITY OR DISEASE THAT WOULD MAKE

JURY SERVICE A HARDSHIP FOR YOU?

\_\_\_\_\_  
If so, please explain

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

19. WHAT IS YOUR OPINION OF DRUG USE IN OUR SOCIETY?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

20. WHAT ARE YOUR THOUGHTS OR FEELINGS ABOUT THE “WAR ON DRUGS”?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

21. HAVE YOU EVER WORKED IN A MENTAL HEALTH FACILITY OR HOSPITAL OF ANY KIND?

If so, please describe: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

22. HAVE YOU EVER READ BOOKS OR ARTICLES DEALING WITH PSYCHIATRY, PSYCHOLOGY, MENTAL HEALTH OR MENTAL RETARDATION? If so, please describe

\_\_\_\_\_

---

---

23.HAVE YOU EVER TAKEN ANY COURSES IN THE FIELDS OF PSYCHIATRY OR PSYCHOLOGY? If so, please describe:

---

CAPITAL PUNISHMENT/DEATH PENALTY

24.THE DEFENDANT IN THIS CASE HAS BEEN CHARGED WITH MURDER. HOW WILL THAT FACT AFFECT YOUR ABILITY TO SIT AS A JUROR ON THIS CASE?

---

---

25.DO YOU HAVE ANY MORAL, RELIGIOUS, OR PERSONAL BELIEFS THAT WOULD PREVENT YOU FROM SITTING IN JUDGMENT OF ANOTHER HUMAN BEING?

YES \_\_\_\_\_ NO \_\_\_\_\_

26.ARE YOU IN FAVOR OF THE DEATH PENALTY AS A PUNISHMENT FOR CRIME?

YES \_\_\_\_\_ NO \_\_\_\_\_

Please explain: \_\_\_\_\_

---

---

---

27.DO YOU BELIEVE THAT THE DEATH PENALTY SERVES A LEGITIMATE PURPOSE OR PURPOSES IN OUR SOCIETY?

YES \_\_\_\_\_ NO \_\_\_\_\_ If so, what purpose or purposes do you believe that it serves? \_\_\_\_\_

---

---

---

28. WITH REFERENCE TO THE DEATH PENALTY, WHICH OF THE FOLLOWING FIVE STATEMENTS BEST REPRESENTS YOUR BELIEFS; (circle one)

- a. "I believe that the death penalty is appropriate for all crimes involving intentional and premeditated murder."
- b. "I believe that the death penalty is appropriate for most crimes involving intentional and premeditated murder and I could return a verdict which assessed the death penalty in a proper case."
- c. "I believe that the death penalty is appropriate for some intentional and premeditated murders and I could return a verdict which assessed the death penalty."
- d. "Although I do not believe that the death penalty ever ought to be used, as long as the law provides for it, I could assess it, under the proper set of circumstances."
- e. "I could never, regardless of the facts and circumstances of the intentional and premeditated murder, return a verdict which assessed the death penalty."

29. FOR WHAT CRIMES DO YOU THINK THE DEATH PENALTY SHOULD BE AVAILABLE?

---

---

30. DO YOU BELIEVE THAT THE DEATH PENALTY SHOULD BE USED MORE FREQUENTLY, LESS FREQUENTLY, ABOUT THE SAME AS IT HAS BEEN, OR NOT AT ALL, AS A PUNISHMENT FOR CRIME?

YES \_\_\_\_\_ NO \_\_\_\_\_

Please explain your answer \_\_\_\_\_

---



---

---

31. DO YOU HAVE ANY CLOSE FRIENDS OR RELATIVES WHO WOULD CRITICIZE YOU OR BE DISAPPOINTED IF YOU VOTED FOR THE DEATH PENALTY, OR IF YOU DID NOT VOTE FOR THE DEATH PENALTY?

IF YOUR ANSWER WAS YES, PLEASE EXPLAIN: \_\_\_\_\_

---

---

---

32. DO YOU BELIEVE THAT THE DEATH PENALTY IS NOW BEING, OR HAS IN THE PAST BEEN, APPLIED IN A RACIALLY DISCRIMINATORY MANNER? YES \_\_\_\_\_ NO \_\_\_\_\_, PLEASE EXPLAIN:

---

---

PERSONAL

33. WHAT IS YOUR OPINION ABOUT DOG FIGHTING?

Have you ever attended a dogfight? Yes \_\_\_ No \_\_\_. If your answer was yes, please explain \_\_\_\_\_

---

34. TO WHICH CIVIL CLUBS, SOCIETIES, PROFESSIONAL ASSOCIATIONS, OR OTHER ORGANIZATIONS DO YOU BELONG? PLEASE INDICATE OFFICE HELD, IF ANY:

---

---

35. ARE YOU OR YOUR SPOUSE A MEMBER OF (OR HAVE YOU EVER BEEN A MEMBER OF) ANY NEIGHBORHOOD, LOCAL, STATE OR NATIONWIDE CRIME PREVENTION WATCH ORGANIZATION? YES

\_\_\_\_\_ NO \_\_\_\_\_

If yes, please describe:

\_\_\_\_\_

36. DO YOU SUBSCRIBE TO AND/OR REGULARLY READ A NEWSPAPER?

YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, which one(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

37. WHAT ARE YOUR FAVORITE MOVIES? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

38. WHAT ARE YOUR FAVORITE TELEVISION SHOWS, OR WHICH SHOWS DO YOU REGULARLY WATCH? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

39. WHAT WAS THE LAST BOOK YOU READ?

\_\_\_\_\_

40. HAVE YOU EVER READ A BOOK ABOUT A MURDER TRIAL?

YES \_\_\_\_\_ NO \_\_\_\_\_

Which book or trial?

\_\_\_\_\_

41. WHAT IS YOUR FAVORITE RADIO STATION?

\_\_\_\_\_

42. DO YOU SUBSCRIBE TO OR REGULARLY READ ANY MAGAZINES?  
YES \_\_\_\_\_ NO \_\_\_\_\_

If so, which one(s)?

---

---

43. DO YOU OR HAVE YOU DISPLAYED A BUMPER STICKER ON YOUR CAR? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, what was the message: \_\_\_\_\_

---

44. NAME THREE (3) PEOPLE YOU ADMIRE THE MOST:

---

---

---

45. NAME THREE (3) PEOPLE YOU ADMIRE THE LEAST:

---

---

---

CRIMINAL JUSTICE SYSTEM/LAW ENFORCEMENT

46. HAVE YOU OR ANY OF YOUR FAMILY OR CLOSE FRIENDS EVER BEEN AUDITED OR HAD A DISPUTE WITH ANY AGENCY OF THE FEDERAL GOVERNMENT SUCH AS THE INTERNAL REVENUE SERVICE (IRS). THE IMMIGRATION & NATURALIZATION SERVICE, SOCIAL

SECURITY ADMINISTRATION, VETERANS ADMINISTRATION, ETC.?  
\_\_\_\_\_. IF YOUR ANSWER WAS YES PLEASE EXPLAIN

---

---

---

HOW DID YOU FEEL THE FEDERAL AGENCY TREATED YOU? \_\_\_\_\_

---

---

---

47.DO YOU OR YOUR SPOUSE KNOW OR HAVE ANY FRIENDS WHO  
ARE ATTORNEYS? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, please give attorneys' names and the types of practice they have:

---

---

---

48.WHAT IS YOUR IMPRESSION OF PROSECUTORS IN GENERAL?

---

---

49.WHAT IS YOUR IMPRESSION OF CRIMINAL DEFENSE ATTORNEYS  
IN GENERAL?

---

---

50. HAVE YOU OR ANY MEMBER OF YOUR FAMILY EVER BEEN ASSOCIATED OR WORKED WITH ANY PROGRAM INVOLVED WITH THE PREVENTION OF CRIME, THE APPREHENSION OR PUNISHMENT OF OFFENDERS, OR THE REHABILITATION OF PERSONS CONVICTED OF A CRIME? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, please give details: \_\_\_\_\_

HAVE YOU OR ANY ONE CLOSE TO YOU RECEIVED TRAINING OR EDUCATION AND/OR EMPLOYMENT IN ANY ASPECT OF THE LEGAL FIELD? \_\_\_\_\_. IF YOUR ANSWER WAS YES, PLEASE EXPLAIN:

51. HAVE YOU, YOUR SPOUSE, OR ANY FAMILY MEMBER EVER BEEN THE VICTIM OF A CRIME, A WITNESS TO A CRIME, OR BEEN INTERESTED IN THE OUTCOME OF ANY CRIMINAL CASE (either personally or through the media): YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, please give details:

52. HAVE YOU EVER USED THE SERVICES OF THE UNITED STATES ATTORNEY'S OFFICE OR ANY OTHER PROSECUTOR'S OFFICE (for example: bad checks, child support)? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, please give details: \_\_\_\_\_

53. HAVE YOU OR YOUR SPOUSE EVER SERVED ON A GRAND JURY?

YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, please give details: \_\_\_\_\_

---

---

54.HAVE YOU OR YOUR SPOUSE EVER BEEN A JUROR IN A CIVIL CASE? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, please give details: \_\_\_\_\_

---

55.HAVE YOU OR YOUR SPOUSE EVER BEEN A JUROR IN A CRIMINAL CASE? YES \_\_\_\_\_ NO \_\_\_\_\_ If your answer was yes, please continue:

Who (i.e. you, your spouse, or both)? \_\_\_\_\_

When? \_\_\_\_\_

What type of case? \_\_\_\_\_

What Court was it in? \_\_\_\_\_

Did the jury reach a verdict? Yes \_\_\_\_\_ No \_\_\_\_\_

Was the jury called upon to assess punishment? Yes \_\_\_\_\_ No \_\_\_\_\_

If so, what was the punishment assessed? \_\_\_\_\_

Is there anything about your/your spouse's experience as a juror in that case which would affect your service in this case? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please give details: \_\_\_\_\_

---

---

56.HAVE YOU, YOUR SPOUSE, A RELATIVE OR CLOSE FRIEND, PRESENTLY OR IN THE PAST, BEEN A MEMBER OR EMPLOYEE OF A LAW ENFORCEMENT AGENCY OR ORGANIZATION? (Example: city, county, state or federal police officer; constable; deputy sheriff; ranger; Texas

Department of Public Safety officer; auxiliary or reserve of any such organization or agency?) If so, please give name and describe:

---

---

57.HAVE YOU, YOUR SPOUSE, A RELATIVE, OR CLOSE FRIEND EVER APPLIED FOR A JOB IN LAW ENFORCEMENT? If so, please describe:

---

58.WHAT IS YOUR PERSONAL OPINION ABOUT THE CRIMINAL JUSTICE SYSTEM AND THE WAY IT WORKS? \_\_\_\_\_

---

59.DO YOU BELIEVE THAT TRIAL BY JURY IS THE BEST SYSTEM FOR THE TRIAL OF CRIMINAL CASES?

YES \_\_\_\_\_ NO \_\_\_\_\_

What factors about the jury trial system make you feel this way? \_\_\_\_\_

---

60.DO YOU BELIEVE THAT THE DEATH PENALTY SHOULD BE ASSESSED BY A JUDGE OR BY A JURY? \_\_\_\_\_ Why do you believe this method is more appropriate? \_\_\_\_\_

---

61.DO YOU BELIEVE OUR PENAL SYSTEM IS EVER SUCCESSFUL IN REHABILITATING/REFORMING PERSONS CONVICTED OF CRIME?

YES \_\_\_\_\_ NO \_\_\_\_\_

Please explain your answer: \_\_\_\_\_

---

---

62.DO YOU BELIEVE THAT INNOCENT PEOPLE EVER ACTUALLY GET CONVICTED OF CRIMES? Why or why not? \_\_\_\_\_

---

---

CASE SPECIFICS

63. DO YOU KNOW OR HAVE YOU HEARD OF EITHER OF THE DEFENSE ATTORNEYS IN THIS CASE, **ATTORNEY ONE** or **ATTORNEY TWO**?

YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, how do you know them or what have you heard about them? \_\_\_\_\_

---

---

64. DO YOU KNOW OR HAVE YOU HEARD OF EITHER OF THE PROSECUTORS IN THIS CASE, **AUSA 1**, or **AUSA 2**?

YES \_\_\_\_\_ NO \_\_\_\_\_ If yes, how do you know them or what have you heard

about them? \_\_\_\_\_

---

---

65. DO YOU KNOW OR THINK YOU MIGHT KNOW THE DEFENDANT IN THIS CASE, **DEFENDANT** OR ANY OF HIS FAMILY? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, in what capacity? \_\_\_\_\_

66. DID YOU KNOW **VICTIM ONE OR VICTIM TWO** DURING THEIR LIFETIMES? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, in what capacity? \_\_\_\_\_

67. DO YOU KNOW ANY OF **VICTIM ONE OR VICTIM TWO**'s FAMILY MEMBERS? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, who and in what capacity? \_\_\_\_\_

68. DO YOU THINK ALL GANGS ARE THE SAME? Why or why not?

---

---



---

69. HAVE YOU EVER HAD ANY CONTACT WITH A GANG OR GANG MEMBER? If you have, please describe: \_\_\_\_\_

---

---

70. WHY DO YOU THINK SOMEONE WOULD START OR JOIN A GANG? \_\_\_\_

---

---

---

71. DO YOU KNOW JUDGE **FEDERAL JUDGE** OR ANY OF THE COURT PERSONNEL? YES \_\_\_\_\_ NO \_\_\_\_\_

If so, please list their names and in what capacity you know them: \_\_\_\_\_

---

---

72. DO YOU KNOW **AUSA NAME**, THE UNITED STATES ATTORNEY FOR THE **EASTERN DISTRICT OF STATE**, OR ANY OTHER MEMBERS OF HIS STAFF?

YES \_\_\_\_\_ NO \_\_\_\_\_

If so, please list their names and in what capacity you know them: \_\_\_\_\_

---

---

73. DO YOU CURRENTLY HAVE ANY PERSONAL PROBLEMS THAT WOULD PREVENT YOU FROM GIVING YOUR FULL ATTENTION TO THE TESTIMONY DURING THE TRIAL?

YES \_\_\_\_\_ NO \_\_\_\_\_ If yes, please explain: \_\_\_\_\_

---

---

74. IF YOU HAVE ANY PLANS TO BE OUT OF THE AREA DURING THE THIRD OR FOURTH WEEKS OF JULY OR THE FIRST OR SECOND WEEKS IN AUGUST? , PLEASE INDICATE THE DATES AND THE REASON FOR YOUR ABSENCE:

---

---

---

75. HOW DO YOU FEEL ABOUT BEING ASKED TO ANSWER THE QUESTIONS CONTAINED IN THIS JUROR INFORMATION SHEET?

---

---

---

76. HAVE YOU, FROM ANY SOURCE, FORMED AN OPINION IN THIS CASE?

YES \_\_\_\_\_ NO \_\_\_\_\_

Please explain what opinion you have:

---

---

---

77. IS THERE ANY INFORMATION ABOUT YOU WHICH YOU FEEL THE JUDGE AND THE ATTORNEYS SHOULD KNOW IN REFERENCE TO YOUR ABILITY TO SERVE AS A JUROR IN THIS CASE THAT HAS NOT BEEN SET FORTH ABOVE? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, please explain: \_\_\_\_\_

---

78. DO YOU BELIEVE THAT THERE MAY BE ANY REASON WHY IT WOULD BE DIFFICULT OR IMPOSSIBLE FOR YOU TO BE COMPLETELY FAIR AND IMPARTIAL IN THIS CASE?

---

---

If so, what reason is there? \_\_\_\_\_

---

---

79. DO YOU KNOW OR HAVE YOU HEARD OF ANY OF THE FOLLOWING POTENTIAL WITNESSES IN THIS CAUSE:

(1) <b>Witness 1</b>	Yes _____	No _____
(2) <b>Witness 2</b>	Yes _____	No _____

DECLARATION

I declare under penalty of perjury that the information I have provided in this Juror Information Sheet is true and correct. Executed on *Month* \_\_\_\_\_, 200\_\_.

---

Juror's Signature